



## **THE HARBOR – EXECUTIVE STEERING COMMITTEE**

Clark County  
Department of Juvenile Justice Services  
The Harbor  
861 N. Mojave Rd. Las Vegas, NV 89101  
December 19, 2018 at 1:00 PM

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of the September 26, 2018 Minutes
- For Possible Action IV. Approval of the December 19, 2018 Agenda
- For Possible Action V. Report from Civil District Attorney on Amended Inter-local
- For Possible Action VI. Discuss Possible Additional Members
  - a. Progressus
  - b. Executive Director of the Clark County School District Administrators Association
  - c. Director of Clark County School District Psychological Services
- For Possible Action VII. Discuss Marketing of The Harbor
- VIII. Update from Eagle Quest on The Harbor Charleston
- IX. The Harbor Data Report
  - a. The Harbor Anniversary Report
- X. Informational Items
  - a. Announcements:  
Next meeting March 27, 2019 at 1:00 pm, The Harbor – 861 N. Mojave Rd. Las Vegas, NV 89101
  - b. Other information that may be of interest to the Committee and the Public.
  - c. Identify emerging issues to be addressed by the Committee at future meetings.
- XI. Public Comments
- XII. Adjournment

Date Posted:

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

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| Juvenile Justice Services Administrative Building<br>601 N. Pecos Rd, Las Vegas              | Clark County Courthouse<br>200 S. Third St., Las Vegas      |
| Clark County Government Center (Principal Office)<br>500 S. Grand Central Parkway, Las Vegas | Las Vegas City Hall<br>495 South Main, Las Vegas            |
| Winchester Recreation Center<br>3130 S. McLeod, Las Vegas                                    | Paradise Recreation Center<br>4770 Harrison Ave., Las Vegas |
| Spring Valley Library<br>4280 S. Jones, Las Vegas  | City of Henderson<br>200 Water Street, Henderson            |
| City of Mesquite<br>10 E. Mesquite Blvd, Mesquite  | City of North Las Vegas<br>2200 Civic Center Dr., NLV       |
| City of Boulder City<br>400 California Ave, Boulder City                                     | Clark County Reg. Govt. Center<br>101 Civic Way, Laughlin   |

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

Vikki Andrews  
Department of Juvenile Justice Services  
601 North Pecos Road  
Las Vegas, NV 89101  
702-455-5225  
[vasiliki.andrews@clarkcountynv.gov](mailto:vasiliki.andrews@clarkcountynv.gov)

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.